



General Assembly

***Amendment***

*January Session, 2005*

LCO No. **7248**

**\*HB0512607248HR0\***

Offered by:

REP. FAHRBACH, 61<sup>st</sup> Dist.

To: Subst. House Bill No. **5126**

File No. 219

Cal. No. 205

***"AN ACT CONCERNING CELLULAR MOBILE TELEPHONE  
NUMBER DIRECTORIES AND INFORMATION ON CUSTOMER  
SERVICE."***

---

1      Strike sections 2, 3 and 4 in their entirety